

*A Malicious Man makes Reasons.
To the Honourable Knights, Citizens, and
Burgesses, in Parliament Assembled.*

The Humble Petition of Prince Butler
prays your Honours if you think it good
Countenance, or no good Countenance,
Right, or Wrong, Money, or no Money,
Bawdy, or not Bawdy, Bastard, or no
Bastard, Irish or no Irish, Alive, or Dead,
to desire his Majesty and Secretary, by an
Address, (whether they are, or will be ill
inform'd, or not) to give or not give him
positively without blushing, trembling,
doubting, undervaluing, or scorning, an o-
pen general Letter to their Ambassadors a-
broad, that the Ambassador where he Ar-
rives, (whether he is or will be ill infor-
med or not) may desire the King, or Prince
with his Secretary, to hear himself read
his Grievances publickly or privately be-
fore them, and after a clear hearing to an-
swer him as they please; and the said Am-
bassador may give, or not give him Bed,
and Bread, until he gets his answer in Writ-
ing, or not in writing from Court. And
he prays your Honours, to desire his Ma-
jesty to give, or not give him Travelling-
Money to Vienna, the Emperors Court, and
he will pray. One Reason is good until
another is told, and sometimes both Reasons
are good; And the Injurer makes Reasons.

*The Petitioner prays to be heard at your Bar
and he prays your Honours to give, or not
give him a Certificate of all the Villanies and
Shams, you may or shall hear reported of him
by orders of Prince Pamphylion to the King,
or your selves, without saying any thing to the
contrary.*

*He prays your ignorant Honours, Ill infor-
med or not, Disdainful or not, Scornful or
not, Purse-proud or not, Bribed any of you
all in general or not, to read this present Case
Nicely, and Attentively, from the first to the
last word in it; like Honourable, Famous, Sen-
sible, Attentive, Just, Judicious, Pious, and
compassionate Judges, as ye are, and ought to
be; and not to use it as Young, or old Rich or
poor malicious People uses often Cases and Pa-
pers; and not to own and prove the King and
your selves barbarous, cruel, and inhuman Peo-
ple, to himself, in incredible Afflictions and
Miseries these 20. Years.*